## APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

## General Information and Academic Background

1. **Post Applied for :**

Please Paste your Recent Passport Size Photo

here

1. **Subject :**

#### **Name of the Applicant :**

1. **Date of Birth & Age :**
2. **Gender :**
3. **Religion**

**a) If Christian, Denomination :**

**b) Church Affiliation :**

1. **Community Category :**

**(OC/BC/MBC/SC/ST)**

1. **Name of the Father :**
2. **Name of the Mother :**
3. **Are you Physically Challenged :
(Yes/ No)**

**If yes, provide details :**

1. **Permanent address :**
2. **Address for Communication :**
	1. **Phone Number :**
	2. **Mobile Number :**
	3. **Email :**
3. **Languages Known :**
4. **Aadhar Number (ID Proof) :**

#### **15. Academic Qualification**

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| --- | --- | --- | --- | --- | --- |
| **Programme** | **Name of the School/ Institution** | **Board/ University** | **Subject(s)** | **Month & Year of Passing** | **Percentage/ Division / Grade / Merit** |
| **SSLC** |  |  |  |  |  |
| **HSC**  |  |  |  |  |  |
| **Undergraduate** |  |  |  |  |  |
| **Post-graduate** |  |  |  |  |  |
| **M.Phil.** |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |
| **Other Qualifications (NET/SET/SLET/Diploma/ PG Diploma, PDF., etc.)** |  |  |  |  |  |

**16. Details of previous employments held**

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| **Sl. No.** | **Institution/ Industry** | **From *(DD/MM/YYYY)*** | **To *(DD/MM/YYYY)*** | **Total Duration** | **Nature of Employment *(Academic / Research / Industry / Nonteaching / IT etc.)*** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |
|  | **Total Experience** |  |  |

1. **Area of Research :**
2. **Vidwan ID / ORCiD ID / Scopus ID/ Google Scholar:**
3. **Details of Publications in the Scopus/UGC-CARE listed journals (Please list only Peer reviewed Journals)**

**(a) Total Number of Research publications (Journals) :**

**(b) Total Number of Citations :**

**(c) h-index :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Research Paper/ Article** | **Name of the Journal** | **Volume No., Page Number & Year** | **ISSN and****Impact Factor** | **Nature of Authorship** **(First/ Corresponding/ Other)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Other Publications (Books/Chapter published/Edited)**

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book/ Chapter**  | **Name of the Publisher & Address** | **ISBN** | **Nature of Authorship****(Single / Joint)** |
|  |  |  |  |  |

1. **Awards/ Recognition (Academic/ Research):**

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Awards**  | **Awarding Agency** | **Date** | **Level**  |
|  |  |  |  |  |

1. **Summary of Research Contribution (100 words)**
2. **Ph.D. Guidance.**

 Number of Ph.D. candidates awarded :

 Number of Ph.D. candidates pursuing :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Name of the Ph.D. Candidate** | **Title of the Thesis** | **Status of the Thesis** | **Month & Year of Completion** |
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1. **Research supervisor for M.Phil., (only Full-Time)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.****No.** | **Name of the M.Phil., Candidate** | **Title of the Thesis** | **Status of the Thesis** | **Month & Year of Completion** |
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#### **Member in Doctoral Committee**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Candidate** | **Name of the Institution** | **Period of Research** |
|  |  |  |  |
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1. **(a) Major or Minor Research Projects funded by Government/ Non-Government agencies like UGC / CSIR/ ICSSR etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the Project** | **Investigator /** **Co-Investigator**  | **Duration of the project** | **Name of the Funding Agency** | **Sanctioned Amount** **in Rs.** | **Status** |
|  |  |  |  |  |  |

**(b) Consultancy Projects Undertaken (If any):**

1. **Details of Patents (Awarded/ Filed) :**
2. **Paper Presentation in Seminars/ Conferences and Publication of Full Paper in International Conferences Proceedings**

*(Level: Outside India (OI)/ Within India (WI)/ National (N)/ State (S)/ University (U))*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of the paper**  | **Name of the Webinar/ Conference/ Workshop/Seminar** | **Host Institute** | **Date of the Event**  | **Level**  |
|  |  |  |  |  |  |
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1. **Invited Lectures/ Resource Person in Seminars/ Conferences/ Workshops**

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| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title of Talk/ Lecture** | **Host Institute** | **Date of the Event** | **Level** | **Page numbers of the supporting documents** |
|  |  |  |  |  |  |
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1. **Details of Faculty Development Program/ Refresher Courses/ Seminars / Conferences / Workshops Organized**

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Events (Seminars / Conferences / Workshops etc.)** | **Level of the program (International / National / State / University)** | **Date of the Event** | **Convener/ Co-convener/ Organizing Secretary/ etc.** |
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1. **Participation in FDP/ Refresher Courses/Seminars/ Conferences/ Workshops in other Institutes**

|  |  |  |  |
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| **Sl. No.** | **Name of the Events (Seminars / Conferences / Workshops etc.)** | **Level of the participation (International / National / State / University)** | **Date of the Event** |
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**32. Details of Academic/Nonacademic responsibilities held (Head/ Coordinator/ NSS/NCC/ Club coordinator/ etc.)**

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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Position** | **From *(DD/MM/YYYY)*** | **To *(DD/MM/YYYY)*** | **Total Duration** | **Nature of Work** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |
| **4.** |  |  |  |  |  |

#### **33. References**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Referee** | **Designation & Affiliation**  | **Contact Details** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

#### **DECLARATION**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the details furnished above are true to the best of my knowledge and the documents submitted are genuine.

**Signature of the Candidate**

Date :

Place :